

**AGENDA
FOR THE 1,655TH MEETING OF THE CITY COUNCIL
OF THE CITY OF NORTHLAKE
TO BE HELD ON APRIL 7, 2025**

1. CALL TO ORDER
2. PLEDGE OF ALLEGIANCE
3. **Approval of participation by aldermen via conference bridge.**

M_____ 2nd _____

4. ROLL CALL:

MAYOR SHERWIN () CLERK PAULETTO ()

ALDERMEN:	STRAUBE	()	FELDMANN	()
	CONTRERAS	()	SOSA	()
	JOHNSON	()	URBINA	()
	GROCHOWSKI	()	PATTI	()

OTHERS:	CITY ATTORNEY	()	FINANCE DIRECTOR	()
	CHIEF BERES	()	PUB. WORKS DIR. FACIANO	()

5. MINUTES OF PREVIOUS MEETINGS

- 1) **A motion to accept the minutes of the regular meeting held March 17, 2025 as submitted.**

M_____ 2nd _____

Straube	___	Feldmann	___	Contreras	___	Sosa	___
Johnson	___	Urbina	___	Grochowski	___	Patti	___

- 2) **A motion to accept the minutes of the Special Meeting held on March 21, 2025.**

M_____ 2nd _____

Straube	___	Feldmann	___	Contreras	___	Sosa	___
Johnson	___	Urbina	___	Grochowski	___	Patti	___

6. APPOINTMENTS/RE-APPOINTMENTS AND OATH:

7. PRESENTATIONS/AWARDS/PROCLAMATIONS:

- 1) **Presentation by Commissioner Frank Aguilar.**

8. MOTION TO ACCEPT THE WARRANTS & VOUCHERS

1) A motion to accept the warrants and vouchers.

M _____ 2nd _____

Straube ____ Feldmann ____ Contreras ____ Sosa ____
Johnson ____ Urbina ____ Grochowski ____ Patti ____

9. MAYOR CALLS REPORTS OF STANDING COMMITTEE

10. PRESENTATION OF PETITIONS, COMMUNICATIONS, ORAL COMMENTS FROM MAYOR, CITY CLERK AND ALDERMEN

11. UNFINISHED BUSINESS:

12. NEW BUSINESS:

1) Motion to approve the 2026 Infrastructure, Infrastructure Going Forward.

M _____ 2nd _____

Straube ____ Feldmann ____ Contreras ____ Sosa ____
Johnson ____ Urbina ____ Grochowski ____ Patti ____

2) Motion to approve Resolution R-11-2025; A Resolution Authorizing the Acquisition of Property Commonly Known as 200 East Fullerton Avenue in the City of Northlake, Cook County, Illinois.

M _____ 2nd _____

Straube ____ Feldmann ____ Contreras ____ Sosa ____
Johnson ____ Urbina ____ Grochowski ____ Patti ____

3) Motion to approve Resolution R-12-2025; A Resolution Approving an Intergovernmental Agreement for Water and Sanitary Services Between the Town of Leyden and City of Northlake.

M _____ 2nd _____

Straube ____ Feldmann ____ Contreras ____ Sosa ____
Johnson ____ Urbina ____ Grochowski ____ Patti ____

13. OTHER NEW BUSINESS (*Items May be Fast Tracked from Finance Committee*)

14. ADJOURNMENT

A motion to adjourn.

M _____ 2nd _____

Straube ____ Feldmann ____ Contreras ____ Sosa ____
Johnson ____ Urbina ____ Grochowski ____ Patti ____

